

Capitalist Patriarchy Case Socialist Feminism

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Georgina Diaz reviews The Futures of Feminism by Valerie Bryson and finds it a mixture of refreshing, contradictory and disappointing ...

Feminists should logically be socialists

including "Capitalist Patriarchy and the Case for Socialist Feminism," "Against Empire," and "The Color of Gender: Reimagining Democracy." Also this week: The movement for cooperative ownership is ...

Zillah Eisenstein and Damayan: Race, Gender and Socialism

What does Marxist or socialist feminism mean for ... He criticizes unbridled capitalism for its injustice. He has been applauded widely and loudly for this and should be. But a critique of the ...

Abolitionist Socialist Feminism: Radicalizing the Next Revolution

Mega-pop star Britney Spears gave twenty-three minutes of testimony at a recent court hearing, and forcefully spoke against the conservatorship used to dramatically limit her rights and access to her ...

Why Britney Spears’ Struggle Gets An Echo

Marianela Tovar teaches feminist epistemology and feminist theory at the ... and heteronormative society. In today’s society, capitalist patriarchy (with features typical of the periphery) is ...

Tentative Ruptures with Heteronormativity in Venezuela: A Conversation with Marianela Tovar

In what sense is this the case ... feminist criticism and refusal are indispensable here because we are up against not just disaster capitalism and white supremacy but also the disaster patriarchy ...

Gaslighting on a Global Scale

In a masculine-dominated society, masculinisation pays big dividends. Dr Ciara Cremin explains why she thinks this has its origins in a psychological disorder.

Society’s problem with femininity

THERE was a time, from the beginning to the middle of 20th century, when feminism was clearly identified with socialism, either in its reformist ... women throughout the country in the most massive ...

Challenges of socialist feminism in Argentina

Marxist literary scholars and popularizers of critical race theory have one thing in common with certain GOP commentators: a tendency to see their own view of the world as the only valid one.

Democracies Don’t Try to Make Everyone Agree

(News and Letters Committees) The upsurge of interest in socialism in ... freedoms in many pre-capitalist societies than they enjoyed today. Dunayevskaya’s study of Rosa Luxemburg contained a ...

Raya Dunayevskaya’s Marxist Humanism and the Alternative to Capitalism

In contrast to “essentialist” ecofeminism, ecosocialist feminism ... met within capitalism with the Josepha Madigans, Angela Merkels and Ursula Von Der Leyens of the world. The new Biden ...

Women and Nature: Towards an Ecosocialist Feminism

The strike is pragmatic work to bring down capitalist patriarchy. Later in her life she developed ... Women’s Day was a big success and thus became enshrined in socialist-feminist history. Zetkin’s ...

A woman’s place is in the international strike

socialist feminism fights capitalism as it marginalizes women; and radical feminism fights patriarchy or male domination as a cultural construct that permeates our everyday symbolic and material ...

Ideology 101

have formed an alternative society to the imperial capitalist world, Urras. They devised a system that is feminist for sure and either democratic socialist or anarcho-syndicalist, but in any case ...

The Novel Solutions of Utopian Fiction

Case in point, last week ... anti- indigeneity, racism, patriarchy, cis, hetero patriarchy, capitalism, ableism and anthropocentrism" are embedded in every aspect of American society. So, if you're a ...

‘Tucker Carlson Tonight’ on critical race theory, July 4th

Netflix’s raunchy "Sex/Life" revolves almost entirely around whether a woman — and in this case, a young mother ... possible commitments under capitalism and patriarchy. Maybe, the writers ...

Women’s Oppression Today

Fourteen provocative papers on the oppression of women in capitalist countries, along with three articles on the subordinate position of women in two communist countries, Cuba and China. These important, often path-breaking articles are arranged in five basic sections, the titles of which indicate the broad range of issues being considered: Introduction; motherhood, reproduction, and male supremacy; socialist feminist historical analysis; patriarchy in revolutionary society; socialist feminism in the United States. The underlying thrust of the book is toward integrating the central ideas of radical feminist thought with those pivotal for Marxist or socialist class analysis.

Women’s Oppression Today

A personal and political manifesto vying for an antiracist socialist feminist movement of movements The world is burning, flooding, and politically exploding, to the point where it’s become clear that neoliberal feminism—the kind that aims to elect The First Woman President—will never be enough. In this book, Zillah Eisenstein asks us to consider what it would mean to thread “socialism” to feminism; then, what it would mean to thread “abolitionism” to socialist feminism. She asks all of us, especially white women, to consider what it would mean to risk everything to abolish white supremacy, to uproot the structural knot of sex, race, gender, and class growing from that imperial whiteness. If we are to create a revolution that is totally liberatory, we need to pool together in a new working class, building a radical movement made of movements. Eisenstein’s manifesto is built on almost half a century of her antiracist socialist feminist work. But now, she writes with a new urgency and imaginativeness. Eisenstein asks us not to be limited by reforms, but to radicalize each other on differing fronts. Our task is to build bridges, to connect disparate and passionate people across aisles, state lines, picket lines, and more. The genius force demanding that we abolish white supremacy can also create a new “we” for all of us—a humanity universally accepting of our complexities and differences. We are in uncharted waters, but that is exactly where we need to be.

Outspoken critic Jessa Crispin delivers a searing rejection of contemporary feminism . . . and a bracing manifesto for revolution. Are you a feminist? Do you believe women are human beings and that they deserve to be treated as such? That women deserve all the same rights and liberties bestowed upon men? If so, then you are a feminist . . . or so the feminists keep insisting. But somewhere along the way, the movement for female liberation sacrificed meaning for acceptance, and left us with a banal, polite, ineffectual pose that barely challenges the status quo. In this bracing, fiercely intelligent manifesto, Jessa Crispin demands more. Why I Am Not A Feminist is a radical, fearless call for revolution. It accuses the feminist movement of obliviousness, irrelevance, and cowardice—and demands nothing less than the total dismantling of a system of oppression. Praise for Jessa Crispin, and The Dead Ladies Project "I'd follow Jessa Crispin to the ends of the earth." --Kathryn Davis, author of Duplex "Read with caution . . . Crispin is funny, sexy, self-lacerating, and politically attuned, with unique slants on literary criticism, travel writing, and female journeys. No one crosses genres, borders, and proprieties with more panache." --Laura Kipnis, author of Men: Notes from an Ongoing Investigation "Very, very funny. . . . The whole book is packed with delightfully offbeat prose . . . as raw as it is sophisticated, as quirky as it is intense." --The Chicago Tribune

In this book, Zillah Eisenstein continues her unforgiving indictment of neoliberal imperial politics. She charts its most recent militarist and masculinist configurations through discussions of the Afghan and Iraq wars, violations at Guantánamo and Abu Ghraib, the 2004 US Presidential election, and Hurricane Katrina. She warns that women’s rights rhetoric is being manipulated, particularly by Condoleezza Rice and other women in the Bush administration, as a ploy for global dominance and a misogynistic capture of democratic discourse. However, Eisenstein also believes that the plural and diverse lives of women will lay the basis for an assault on these fascistic elements. This new politics will both confound and clarify feminisms, and reconfigure democracy across the globe.

Socialist Feminism brings together the most important recent socialist feminist writings on a wide range of topics: sex and reproduction, the family, wage labor, social welfare and public policy, the place of sex and gender in politics, and the philosophical foundations of socialist feminism.

Women’s Oppression Today is a classic text in the debate about Marxism and feminism, exploring how gender, sexuality and the “family-household system” operate in relation to contemporary capitalism. In this updated edition, Michèle Barrett surveys the social and intellectual changes that have taken place since the book's original publication, and looks back at the political climate in which the book was written. In a major new essay, she defends the central arguments of the book, at the same time addressing the way such an engagement would play out differently today, over thirty years later. A foreword by Kathi Weeks examines the importance of approaching all feminist theories as events whose repercussions stretch beyond the circumstances of their creation.

This text analyses the rapid rise of global authoritarian populism and fascism and how these movements incorporate misogyny into their ideologies within and beyond social media.

Named one of Vogue's "Most Anticipated Books of 2019" This is a manifesto for the 99 percent Unaffordable housing, poverty wages, inadequate healthcare, border policing, climate change--these are not what you ordinarily hear feminists talking about. But aren't they the biggest issues for the vast majority of women around the globe? Taking as its inspiration the new wave of feminist militancy that has erupted globally, this manifesto makes a simple but powerful case: feminism shouldn't start--or stop--with the drive to have women represented at the top of their professions. It must focus on those at the bottom, and fight for the world they deserve. And that means targeting capitalism. Feminism must be anticapitalist, eco-socialist and antiracist.

This book makes the case for an inclusive form of socialist feminism that puts women with multiple disadvantages at its heart. It moves feminism beyond contemporary disputes, including those between some feminists and some trans women. Combining academic rigour with accessibility, the book demystifies some key feminist terms, including patriarchy and intersectionality, and shows their relevance to feminist politics today. It argues that the analysis of gender cannot be isolated from that of class or race, and that the needs of most women will not be met in an economy based on the pursuit of profit. Throughout, the book asserts the social, economic and human importance of the unpaid caring and domestic work that has been traditionally done by women. It concludes that there are some grounds for optimism about a future that could be both more feminist and more socialist.